



CLARK COUNTY ART COMMITTEE
Sunset Parks & Recreation Admin Building
2601 E. Sunset Rd.
Las Vegas, NV 89120
April 11, 2023
3:30 PM

AGENDA

This meeting will be **in person** but also broadcasted live by WebEx.

Join Link: <https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m03f619df52b97e4fb0de737fe0d5fe09>

Meeting Number: 2488 009 6608

Webinar Password: Publicart

Join by Phone: +1-408-418-9388 United States Toll

Access Code: 2488 009 6608

If you are having problems finding the links above, please email CCPublicArt@ClarkCountyNV.gov for the electronic links or visit the Arts Plan Webpage at ClarkCountyNV.gov.

If you wish to comment on an item marked “For Possible Action” appearing on this agenda, you may send an e-mail to CCPublicArt@clarkcountynv.gov. Please identify on which agenda items you are commenting on.

Note:

- Items on the agenda may be taken out of order.
- The Art Committee may combine two (2) or more agenda items for consideration.
- The Art Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Public Body members for this meeting may be requested from Mickey Sprott at 702-455-8685 and is/will be available on the County’s website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general comment or public comment on an individual agenda item, please submit your comments prior to 12:00 pm, on the Monday before. You can submit your comments to CCPublicArt@ClarkCountyNV.gov. Be sure to include your name, address, the agenda item number on which you are providing comment on, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body’s website.

Board/Council Members: Jeff Fulmer, Chairperson
Claire Wentzel, Vice Chairperson
Alfredo Fernández-González
Laura Machado
Jerry Schefcik

Secretary: Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

County Liaison(s): Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

1. Call to Order, Roll call.
2. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
3. Approval of the Agenda for April 11, 2023 (*for possible action*).
4. Approval of Minutes for March 14, 2023 (*for possible action*).
5. Assign Jury Members to existing calls - One board member will be assigned to represent the Art Committee on the jury for the following public art project; (*for possible action*)
 - a. Zap at the Stadium.
6. Budget Presentations- to allocate \$548,000 to new budgets (*for possible action*).
 - a. Stadium District Mural in District A – Proposal is to paint a mural on the utility boxes under the overpass and the walls of the overpass that faces the I-15 and the tailgate area of the stadium. Proposed budget: \$112,040.
 - b. Nellis Meadows Conex Mural in District B – Proposal is to create a mural on the exterior of the Conex box located within the park. Proposed budget: \$5,625
 - c. Lee Canyon Meadow Sculpture in District C – Proposal is to create a sculpture within the Meadows with a historical theme. Proposed budget: \$50,000.
 - d. Walnut Recreation Center Gym Mural in District D – Proposal is to paint a mural on the existing tile in the gym. Proposed budget: \$21,157.

- e. Hollywood Recreation Center Blvd Mural District E – Proposal is to paint a mural on the recreation center building facing the Blvd. Proposed budget: \$46,480
 - f. Aquatic Springs Lobby Mural in District F – Proposal is to create a mural using sound board technology within the lobby of Aquatic Springs Facility over 30% of the wall space. Proposed budget: \$50,000.
 - g. Silver Bowl Art in the park in District G – Proposal is to create artwork within the park. Proposed budget: \$262,698.
7. Report by staff regarding monthly summary of activities (*not an action item*).
 8. Identify emerging issues by the Committee at future meetings. Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken (*not an action item*).
 9. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
 10. Next Meeting Date: Tuesday, May 09, 2023.
 11. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

- Sunset Parks & Recreation Administration Building, 2601 E. Sunset Rd. Las Vegas, NV 89120
- <https://notice.nv.gov>